



**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 13th DAY OF MARCH, 2025
IN THE RURAL MUNICIPAL OFFICE, 101 INDUSTRIAL DRIVE, ABERDEEN, SK**

1. 2:00pm – Call to Order
2. Approval of Agenda
3. Conflict of Interest
4. Minutes
 - 4.1. Minutes of the Regular Meeting February 13th, 2025
 - 4.2. Minutes of the Public Hearing held February 13th, 2025
 - 4.3. Safety Meeting Minutes
 - 4.4. Minutes & Financials- Aberdeen & District Culture & Recreation Board
 - 4.5. Minutes-Aberdeen Community Hall Committee
5. Discussion Arising from the Minutes
6. Financial Reports – February 2025
 - 6.1. Statement of Financial Activities
 - 6.2. Bank Reconciliation
 - 6.3. Payroll Summary
 - 6.4. MasterCard Purchases
 - 6.5. List of Accounts for Payment
7. Road Foreman Report
8. Council Reports
9. Administrator’s Report
10. Delegate- Subash Kapoor and associates **4:30 pm**
11. Planning & Development
 - 11.1. Discretionary Use Permit- Place of Worship- Par C
 - 11.2. Subdivision Request- Place of Worship SE 09-38-03-W3- **Public Hearing 7:00pm**
12. Unfinished Business
 - 12.1. Summit Gravel Stockpile
13. New Business
 - 13.1. Prairie Crocus Line Relocation
 - 13.2. SaskEnergy Line Relocation
 - 13.3. Aberdeen Community Hall- Approval for Sale of Items
 - 13.4. Citizen of the Year
 - 13.5. Coyote Bounty
 - 13.6. SaskPower Line Relocation



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- 13.7. Bylaw 2025-02- A Bylaw To Undertake The Application Of SB90 Liquid Asphalt Within Valley View Estates As A Local Improvement

14. Correspondence

- 14.1. Potash Tax Sharing Financial Statements
- 14.2. BAFVD Open House Invite
- 14.3. APAS Ag Summit Invite
- 14.4. Ministry of Education- Changes to Francophone Boundaries
- 14.5. NCTPC- Handout from Workshop/ AGM Invite
- 14.6. HBRA Membership Renewal
- 14.7. Ministry of Government Relations
- 14.8. Ministry of Ag- Pasture Association
- 14.9. PSSD Notice of Poll Subdivision 3
- 14.10. SAMA AGM Invite and Registration Form
- 14.11. SGI Safety Recognition
- 14.12. Wheatland Library- Usage Stats
- 14.13. PRRC Conference Invite/ Sponsorship Package

15. Adjournment